

# TOWN OF MILTON HISTORIC PRESERVATION COMMISSION

## Agenda

03/10/09

7:00 p.m.

Milton Library  
123 Union Street

1. Call meeting to order.
2. Roll call of members.
3. Changes/corrections to the agenda.
4. Approval of the agenda.
5. Business
  - a. The applicant, Milton Family Chiropractic, is requesting approval for the installation of signs for a business located at 113 Union Street (Unit A) further identified by Sussex County Tax Map and Parcel # 2-35-14.19-184.00.
6. Adjournment

Pursuant to 29 Del.C. § 10004 (e) (2), agenda items as listed may not be considered in sequence. This item is subject to change to include additional items or deletion of items, which arise at the time of the meeting.

Pursuant to 29 Del.C. § (e) (5), this agenda was posted on March 3, 2009 at 1:00 p.m., at the time when the agenda was prepared by the Project Coordinator.