TOWN OF MILTON BOARD OF ADJUSTMENT

Amended Agenda

03/25/08

7:00 pm

Milton Theater – 110 Union St

1. Public Hearing

- a. The applicant, Truitt Jefferson, is requesting the following variances for 414 Union St further identified by Sussex County Tax Map and Parcel # 2-35-14.19-33.00. The property is zoned R1 (Residential).
 - 1. Reduction to minimum lot width from 75' to 60.05'
 - 2. Reduction to minimum lot area from 10,000 sq ft to 7365 sq ft
 - 3. Reduction to minimum side yard setback from 10' to 6.2' (north side)
 - 4. Reduction to minimum side yard setback for accessory building from 6' to 3.7' (south side)
- b. The applicant, Truitt Jefferson, is requesting the following variances for 416 Union St further identified by Sussex County Tax Map and Parcel # 2-35-14.19-33.00. The property is zoned R1 (Residential).
 - 1. Reduction to minimum lot width from 75' to 60.05'
 - 2. Reduction to minimum lot area from 10,000 sq ft to 7365 sq ft
 - 3. Reduction to minimum side yard setback for accessory building from 6' to 2.5' (south side)
- 2. Call meeting to order
- 3. (*) Resignation Notice of Chairman/Election of New Chairman
- 4. (*)Swearing in of new member Alex Donnan
- 5. Additions or Corrections to agenda
- 6. Approval of agenda
- 7. Approval of minutes December 6, 2007
- 8. Business
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 - b. The applicant, Truitt Jefferson, is requesting the following variances for 416 Union St further identified by Sussex County Tax Map and Parcel # 2-35-14.19-
 - 33.00. The property is zoned R1 (Residential).
 - 1. Reduction to minimum lot width from 75' to 60.05'
 - 2. Reduction to minimum lot area from 10,000 sq ft to 7365 sq ft
 - 3. Reduction to minimum side yard setback for accessory building from 6' to 2.5' (south side)
- 9. Adjournment

Pursuant to 29 Del.C. § 10004 (e) (2), agenda items as listed may not be considered in sequence. This item is subject to change to include additional items or deletion of items, which arise at the time of the meeting.

Pursuant to 29 Del.C. § (e) (5), this agenda was posted on March 14, 2008 at 9:00 a.m., at the time when the agenda was prepared by the Project Coordinator.

(*) Agenda items were added after discussion with the Town Solicitor. Amended agenda was posted on March 24, 2008 at 4:30 pm.