

Town of Milton

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AGENDA

BOARD OF ELECTIONS

**Town Hall, 115 Federal Street
Tuesday, February 19, 2013 at 10:00a.m.**

1. Call to Order – Michael Filicko
2. Roll Call
3. Additions of Corrections to the Agenda
4. Review and approval of Minutes from January 23, 2013
5. New Business:
 - a. Training conducted by the Sussex County Department of Elections
 - b. Discussion of the conduct of the March 2nd Election
 - c. Review of other dates and assignments
6. Adjournment

Pursuant to 29 Del.C. § 10004(e)(2), Agenda items as listed may not be considered in sequence. This Agenda is subject to change to include additional items including Executive Sessions or the deletion of items including Executive Sessions, which arise at the time of the Meeting. Pursuant to 29 Del.C. § 10004(e)(4) this Agenda was prepared by the Elections Clerk and posted on January 31, 2013 at 5 p.m.