

*Town of Milton*

115 Federal Street  
Milton, DE 19968



[www.ci.milton.de.us](http://www.ci.milton.de.us)

Phone: 302-684-4110

Fax: 302-684-8999

## **AMENDED AGENDA**

### **HEALTH AND ENVIROMENTAL COMMITTEE**

**WILL MEET ON**

**TUESDAY, SEPTEMBER 25, 2007**

**AT 6:00 P.M.**

**MILTON LIBRARY, UNION STREET**

### **AGENDA**

- 1. Discussion of the benefit and protection of trees in Milton**
- 2. Discussion of Rehoboth Beach's Tree Ordinance**

**Copies will be available**

Posted 9/11/07  
9:00 A.M. slc

**\*\*Amended 9/20/07 3:31 p.m. per the request of Town Councilman Mary Hudson,  
Chair of the Health and Environmental Committee**