

# *Town of Milton*

115 Federal Street  
Milton, DE 19968



[www.ci.milton.de.us](http://www.ci.milton.de.us)

Phone: 302-684-4110

Fax: 302-684-8999

## **AGENDA**

### **MILTON TOWN COUNCIL MEETING**

**MILTON LIBRARY**

**121 UNION STREET**

**THURSDAY, March 3, 2011**

**2:00 P.M.**

- 1. Opening of Meeting**
- 2. Roll Call – Mayor Newlands**
- 3. Approval of Agenda**
- 4. Approval to go into Executive Session**
- 5. Executive Session for purposes of: discussion of personnel matters, employee discipline or dismissal case**
- 6. Approval to come out of Executive Session and re-open public meeting**
- 7. Potential vote on employee disciplinary or dismissal case**
- 8. Adjournment**

---

Pursuant to 29 Del.C. § 10004(e)(2), the Agenda items as listed may not be considered in sequence. This Agenda is subject to change to include additional items including Executive Sessions or the deletion of items including Executive Sessions, which arise at the time of the Meeting. Pursuant to 29 Del.C. § 10004(e)(2) this Agenda was posted on February 24, 2011 at 3:15 p.m., at the time when the Agenda was prepared by the Town Clerk.