

Town of Milton

115 Federal St
Milton, DE 19968



www.milton.delaware.gov

Phone: 302-684-4110

Fax: 302-684-8999

AGENDA

**Milton Town Council Meeting
Milton Library 121 Union Street
Monday, June 3, 2013, 6:30 p.m.**

1. Call to Order – Mayor Jones
2. Moment of Silence
3. Pledge of Allegiance to the Flag
4. Roll Call – Mayor Jones
5. Public Participation
6. Additions or Corrections to the Agenda
7. Agenda Approval
8. Presentation and Approval of Minutes: March 18, 2013, April 22, 2013
9. Mayor's Report
10. Discussion of Written Committee Reports
 - a. Cannery Village Signage Ad hoc Committee
 - b. Personnel Committee
11. Town Manager Report
12. Department Reports: Public Works, Planning & Code, Police
13. Finance Report and Revenue/Expenditures Report
14. Old Business – Discussion and possible vote on the following items:
 - a. Committee Appointments
 - b. Request from Milton Park Center, LLC for a fourth one-year extension on the final site plan approval issued by Planning & Zoning for the expansion of parcel A & B of Milton Park Center (Food Lion Shopping Center).
 - c. Request from Fernmoor Homes at Heritage Creek for final subdivision review/approval for Phase 3 of Heritage Creek further identified by Sussex County Tax Map and Parcel #2-35-20.00-56.00.
 - d. Public Works maintenance practices re: public vs. private areas
 - e. Shipbuilders Village property purchase
 - f. Six month Budget Review and possible amendment
 - g. Clean up Grant – courtesy of Rep. Smyk
 - h. Boat Dock rental policy revision and signs
 - i. Proposed policy guidelines re: Off Street Parking Requirements waivers
15. New Business
 - a. An Ordinance to Amend the Town Code Relating to Penalties for a Violation of Town Ordinances Requiring a Business License
 - b. Tree trimming request by Delmarva Power
 - c. Mutual Aid Agreement between municipal utility systems (Delaware W.A.R.N.)

16. Executive Session – none scheduled

17. Adjournment

Pursuant to 29 Del.C. § 10004(e)(2), Agenda items as listed may not be considered in sequence. This Agenda is subject to change to include additional items including Executive Sessions or the deletion of items including Executive Sessions, which arise at the time of the Meeting. Pursuant to 29 Del.C. § 10004(e)(4) this Agenda was prepared by the Town Manager and posted at 4:40 pm on 5/24/13.