

**Town of Milton**

115 Federal St  
Milton, DE 19968



**[www.ci.milton.de.us](http://www.ci.milton.de.us)**

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**Water Committee Meeting**

**May 2, 2012**

**4:00 p.m.**

**Milton Town Hall**

**Agenda**

Call to Order

Approval of Agenda

Old Business

Continuing Business

New Business

Evaluation of Proposals for Engineering Services  
Re: Water Facility Planning Study

Adjournment