

Town of Milton

115 Federal St
Milton, DE 19968



www.ci.milton.de.us

Phone: 302-684-4110

Fax: 302-684-8999

AGENDA

**Milton Town Council Meeting
Milton Library 121 Union Street
Monday, April 1, 2013, 6:30 p.m.**

1. Swearing-in of newly Elected Mayor and Council members
2. Recess
3. Public Participation
4. Moment of Silence
5. Pledge of Allegiance to the Flag
6. Call to Order – Mayor Jones
7. Roll Call – Mayor Jones
8. Additions or Corrections to the Agenda
9. Agenda Approval
10. Presentation and Approval of Minutes: February 26th, February 28th and March 4, 2013
11. Mayor's Report (discussion and possible vote on the following)
 - a. Proposal to schedule workshops on April 10th and 22nd, 2013
 - b. Proposal to re-schedule May Council meeting to May 9th
 - c. Council and Committee charters, appointments and web site profiles
12. Discussion on Written Committee Reports
13. Town Manager Report
14. Department Reports: Public Works, Project Coordinator, Code and Police
15. Finance Report and Revenue/Expenditures Report
16. Old Business – Discussion and possible vote on the following items:
 - a. PKS Audit contract
 - b. An ordinance to amend Chapter 188 – Subdivision Streets, completion of streets and sidewalks
17. New Business – Discussion and possible vote on the following items:
 - a. Referral of subdivision application for Phase 4 of Heritage Creek to the Planning & Zoning Commission. The property is identified by Sussex County Tax Map & Parcel #2-35-20.00-56.00.
 - b. Review/approval of a conditional use application for internet-based sales of historical and modern firearms in a portion of a home located at 426 Mainsail Lane (identified as Sussex County Tax Map & Parcel #2-35-14.00-184.00) – applicant Paul Garchinsky.
18. Executive Session
 - a. None
19. Adjournment

Pursuant to 29 Del.C. § 10004(e)(2), Agenda items as listed may not be considered in sequence. This Agenda is subject to change to include additional items including Executive Sessions or the deletion of items including Executive Sessions, which arise at the time of the Meeting. Pursuant to 29 Del.C. § 10004(e)(4) this Agenda was prepared by the Town Manager and posted at 4 pm on 3/25/13.