

Town of Milton

115 Federal Street
Milton, DE 19968



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Planning & Zoning Commission Agenda November 20, 2012 – 6:30 pm Milton Library – 121 Union St

1. Call to order
2. Roll call of members
3. Additions/Corrections to agenda
4. Approval of agenda
5. Approval of minutes – October 16, 2012
6. Public Hearing

Rezoning Application

An application to rezone properties with commercial type zoning occupied by residential dwelling to residential type zoning. The purpose is to align the zoning for the properties to the existing land use for the properties. The properties are located in the 2-35 tax district with the following map and parcel numbers:

| | |
|-------------------------------|-----------------------------|
| 14.00-89.07 | 14.00-89.09 |
| 20.07-118.00 | 20.11-52.02 through 52.05 |
| 20.11-52.07-1101 through 1104 | 20.11-52.07-701 through 704 |
| 20.11-52.07-301 through 304 | 20.11-52.07-501 through 504 |
| 20.11-52.07-701 through 704 | 20.11-52.07-901 through 904 |
| 20.11-55.00 | 20.11-88.00 through 93.00 |
| 20.07-109.00 | |

Revision to Heritage Creek Master Plan

An application from Fernmoor Homes at Heritage Creek requesting review/approval for the revision of the Heritage Creek Master Plan. The property is located on Harbeson Road further identified by Sussex County Tax Map and Parcel # 2-35-20.00-56.00.

7. Business – Discussion and possible vote on the following items:

Entrance Plan for Warehouse

Review/approval of the entrance plan for the warehouse building owned by Dogfish CVI, LLC. The property is located on Atlantic Street further identified by Sussex County Tax Map and Parcel # 2-35-20.00-53.00. This plan has been submitted and approved by DELDOT.

Final Site Plan Review/Approval

An application from Dogfish Properties, LLC requesting final site plan review/approval for the construction of a 26,661 +/- sq. ft. addition to the existing facility and the construction of a 9,994 +/- sq. ft. wastewater building. The property is located at 6 The Center and further identified by Sussex County Tax Map and Parcel #2-35-20.11-52.01.

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8. Adjournment

Pursuant to 29 Del. C. § 10004 (e) (2), agenda items as listed may not be considered in sequence. This agenda is subject to change to include additional items or deletion of items, which arise at the time of the meeting.

Pursuant to 29 Del. C. § (e) (5), this agenda was posted on November 12, 2012 at 11:00 a.m., at the time when the agenda was prepared by the Project Coordinator.