



The Sussex County Stamp Club

25th year Celebration

2014 Exhibit and Show



Place

Milton Fire Hall
116 Front Street
Milton, DE 19968

Date and Time

Saturday May 3, 2014, 10AM to 5PM
25th Anniversary of the Sussex County Stamp Club

The below signed applicant agrees to abide by all the rules set by the Sussex County Stamp Club Committee.

Contract

It is understood that The Sussex County Stamp Club and its representatives are directly and indirectly relieved of any and all obligations and claims by the applicant for loss or damage to property or injury to persons before, during or after the show. No insurance will be made available. If you would like to receive publicity postcards, please indicate desired quantity at right. **Dealers may begin setup 8 AM Saturday morning.**

NOTE: Dealers must provide covers for tables and bring a bag for trash.

Applicant

Business Name _____

Representative _____

Address _____

City, State, Zip _____

Phone numbers

Business _____ HOME _____

Website HTTP:// _____

EMAIL _____

Applicant's signature _____

Date _____ 2014 Table Reservation # _____

Table Reservation

Please confirm with full payment UPON RECEIPT
Return application with check payable to The Sussex County Stamp Club and mail to:
Bruce McKinney, 23020 Huff Rd, Milton, DE. 19968 email bemckinney@gmail.com
Contact Bruce McKinney at (302) 684-1864 with any questions.
Note: Table payment not refundable if you cancel unless the table is rented.

Name to be listed _____

Program Listing

Specialty _____

Program Advertising rates are as follows:

PLEASE ASK FOR PRICING

Advertising

All dealers with a table will receive a \$10.00 discount on all full page ads and a \$5.00 discount on smaller ads.

Advertising payment and camera-ready copy due immediately with table payment.

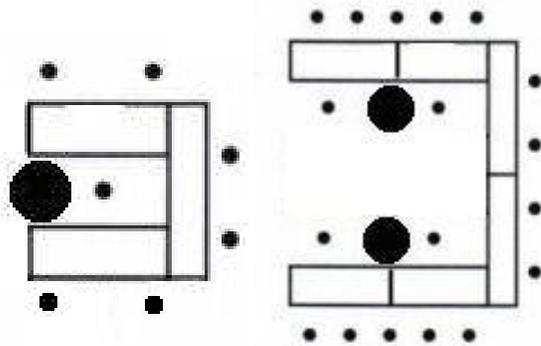
Standard Table \$30

16 x 16 \$60

Tables

SEE HALL DIAGRAM TO RESERVE YOUR LOCATION BY NUMBER

Will accommodate to fit your size needed



16 ft x 16ft - 6 8ft
tables