

Town of Milton

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**Parks and Recreation Committee
WORKSHOP AGENDA
Milton Library, 121 Union Street
April 10, 2014 at 5:30pm**

1. Call to Order
2. Roll Call
3. Additions or Corrections to the Agenda
4. Approval of Agenda
5. New Business – Discussion on the following:
 - a. Designating agenda topics and scheduling future meetings
6. Adjournment

Pursuant to 29 Del.C. § 10004(e)(2), Agenda items as listed may be considered out of sequence. This Agenda is subject to change to include additional items including Executive Sessions or the deletion of items including Executive Sessions, which arise at the time of the Meeting. Pursuant to 29 Del.C. § 10004(e)(4) this Agenda was prepared and posted by Kristy Rogers on April 3, 2014 at 3:15pm.