

Town of Milton

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Water Committee Meeting

June 11, 2014

5:00 p.m.

Milton Library

121 Union Street

Agenda

1. Call to Order
2. Roll Call
3. Additions or Corrections to the Agenda
4. Approval of Agenda
5. New Business – Discussion and possible vote on the following:
 - a. Organization of the Committee
 - b. Recommendation to Town Council for the installation of a commercial well at Finish Line Car Wash
 - b. Five year plan for water infrastructure
 - c. Land Acquisition for new Town well
6. Adjournment

Pursuant to 29 Del.C. § 10004(e)(2), Agenda items as listed may not be considered in sequence. This Agenda is subject to change to include additional items including Executive Sessions or the deletion of items including Executive Sessions, which arise at the time of the Meeting. Pursuant to 29 Del.C. § 10004(e)(4) this Agenda was prepared and posted on June 4, 2014 at 4:00pm..