## Town of Milton

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## TOWN OF MILTON HISTORIC PRESERVATION COMMISSION

Agenda
7/31/14
6:30 p.m.
Milton Library, 121 Union Street

- 1. Call meeting to order.
- 2. Roll call of members.
- 3. Corrections/approval of the agenda.
- 4. Business Discussion and possible vote on the following:
  - a. Comprehensive Plan Review/Update
- 5. Adjournment

Pursuant to 29 <u>Del.C</u>. § 10004(e)(2), Agenda items as listed may not be considered in sequence. This Agenda is subject to change to include additional items including Executive Sessions or the deletion of items including Executive Sessions, which arise at the time of the Meeting. Pursuant to 29 <u>Del.C</u>. § 10004(e)(4) this Agenda was prepared and posted by Kristy Rogers on July 24, 2014 at 12:00pm.