<u>Town of Mílton</u> 115 Federal St Mílton, DE 19968



<u>www.mílton.delaware.gov</u> Phone: 302-684-4110 Fax: 302-684-8999

Water Committee Meeting October 22, 2014 5:30 p.m. Milton Library 121 Union Street

Agenda

- 1. Call to Order
- 2. Roll Call
- 3. Additions or Corrections to the Agenda
- 4. Approval of Agenda
- 5. Approval of Minutes none
- 5. Old Business Discussion and possible vote on the following:
- a. Development of Capital Improvement Plan for Town Water System
- b. Recommendation to Council on draft Source Water Protection Ordinance and map
- 6. New Business- no items
- a. Recommendation to Council on Shipbuilders Water Tower Foundation
- 7. Adjournment

Pursuant to 29 <u>Del.C</u>. § 10004(e)(2), Agenda items as listed may not be considered in sequence. This Agenda is subject to change to include additional items including Executive Sessions or the deletion of items including Executive Sessions, which arise at the time of the Meeting. Pursuant to 29 <u>Del.C</u>. § 10004(e)(4) this Agenda was prepared and posted on October 15, 2014 at 4:15pm.

**Cancelled at 10:05am on October 22, 2014