Town of Milton
115 Federal St
Milton, DE 19968



<u>www.mílton.delaware.gov</u> *Phone:* 302-684-4110 *Fax:* 302-684-8999

Water Committee Meeting
December 10, 2014
5:30 p.m.
Milton Library
121 Union Street

Agenda

- 1. Call to Order
- 2. Roll Call
- 3. Additions or Corrections to the Agenda
- 4. Approval of Agenda
- 5. Approval of Minutes none
- 6. Business Discussion and possible vote on the following:
- a. Development of Capital Improvement Plan for Town Water System
- b. Recommendation to Council on draft Source Water Protection Ordinance and map

7. Adjournment

Pursuant to 29 <u>Del.C.</u> § 10004(e)(2), Agenda items as listed may not be considered in sequence. This Agenda is subject to change to include additional items including Executive Sessions or the deletion of items including Executive Sessions, which arise at the time of the Meeting. Pursuant to 29 <u>Del.C.</u> § 10004(e)(4) this Agenda was prepared and posted on December 3, 2014 at 11:30am.