

*Town of Milton*

*115 Federal St  
Milton, DE 19968*



*www.ci.milton.de.us*

*Phone: 302-684-4110*

*Fax: 302-684-8999*

**AGENDA**

**Milton Town Council Public Meeting  
Milton Library 121 Union Street  
Monday, February 27, 2012  
6:30 p.m.**

**And**

**Wednesday, February 29, 2012  
6:30 p.m.**

**A Public Meeting will be held to discuss the need for a new water tower and water processing facility. Discussions will be held regarding the borrowing of \$3,450,000 to fund this project with the possibility that some of the funds could be converted into a grant.**

**Members of the State Drinking Water office and State Planners office will be present to address the public. Engineers from a number of firms will be on hand to address residents questions regarding the appropriate technology for the project.**

**A quorum of the Town Council will be present at this meeting, no votes will be taken.**

Pursuant to 29 Del.C. § 10004(e)(2), Agenda items as listed may not be considered in sequence. This Agenda is subject to change to include additional items including Executive Sessions or the deletion of items including Executive Sessions, which arise at the time of the Meeting. Pursuant to 29 Del.C. § 10004(e)(4) this Agenda was prepared by the Mayor and posted on February 20, 2012 at 12:15 p.m. by the Mayor.