

Town of Milton
115 Federal Street
Milton, DE 19968



www.milton.delaware.gov
Phone: 302-684-4110
Fax: 302-684-8999

AGENDA
Milton Town Council Meeting
Milton Library, 121 Union Street
Thursday, February 19, 2015, 6:30pm

1. Call to Order – Mayor Jones
2. Moment of Silence
3. Pledge of Allegiance to the Flag
4. Roll Call – Mayor Jones
5. Public Participation
6. Additions or Corrections to the Agenda
7. Agenda Approval
8. Presentation and Approval of Minutes: September 8, 2014
9. 2014 “State of the Town” Presentation
10. Old Business – Discussion and possible vote on the following items:
 - a. An Ordinance to create a new section entitled “Source Water Protection Area” within Chapter 220 of the “Zoning” Code - Resolution 2015-002 to refer to Planning and Zoning for advisory report
 - b. Recommendation from the Milton Garden Club - Replacement of Downtown Clock – including approval of the style and expenditure
 - c. An Ordinance to repeal and replace Town Code Chapter 164 entitled “Rental Licenses” (second reading)
11. New Business – Discussion and possible vote on the following items:
 - a. Appointment of Election Officers
 - b. Proposed amendments to the Town Charter
 - c. An Ordinance to create a new definition in Town Code Chapter 93, entitled “Business Licenses” and Resolution 2015-003 to establish an additional business license category and fee
 - d. Donation to Milton Little League
 - e. 2015 Sussex County Economic Development and Infrastructure Grant – approve project and funding
 - f. Installation by Delaware Public Archives of a Historic Marker Sign for Milton Public School No. 196-C at Broadkill Road
12. Executive Session:
 - a. Strategy sessions, involving legal advice or opinion from an attorney-at-law, with respect to collective bargaining or pending or potential litigation, when an open meeting would have an adverse effect on the bargaining or litigation position of the public body
13. Discussion and possible vote on Executive Session items
14. Adjournment

Pursuant to 29 Del.C. § 10004(e)(2), Agenda items as listed may not be considered in sequence. This Agenda is subject to change to include additional items including Executive Sessions or the deletion of items including Executive Sessions, which arise at the time of the Meeting. Pursuant to 29 Del.C. § 10004(e)(4) this Agenda was prepared and posted by Kristy Rogers on February 12, 2015 at 3:00p.m..