

Town of Milton
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Milton, DE 19968



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Water Committee Meeting
February 11, 2015
5:30 p.m.
Milton Library
121 Union Street

Agenda

1. Call to Order
2. Roll Call
3. Additions or Corrections to the Agenda
4. Approval of Agenda
5. Approval of Minutes – January 14, 2015
6. Old Business – Discussion and possible vote on the following:
 - a. Update on Water Tower #2
 - b. National Fire Protection Agency- Fire Prevention
 - c. Application for Drinking Water Matching Planning Grant
7. New Business – Discussion and possible vote on the following:
 - a. Recommendation to Council relating the Land Acquisition Committee
 - b. Interconnectivity of Water System
8. Adjournment

Pursuant to 29 Del.C. § 10004(e)(2), Agenda items as listed may not be considered in sequence. This Agenda is subject to change to include additional items including Executive Sessions or the deletion of items including Executive Sessions, which arise at the time of the Meeting. Pursuant to 29 Del.C. § 10004(e)(4) this Agenda was prepared and posted on February 4, 2015 at 2:00pm.