

## **Town of Milton**

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# TOWN OF MILTON HISTORIC PRESERVATION COMMISSION

## Agenda

03/10/15

7:00 p.m.

Milton Library  
121 Union Street

1. Call meeting to order.
2. Roll call of members.
3. Corrections/approval of the agenda.
4. Approval of minutes – 09/09/14
5. New Business – Discussion and possible vote on the following:
  - A. The application from Richard and Deborah Sulkovsky for the request for approval for the removal and replacement of the front entrance door at the property located at 106 Union Street and further identified by Sussex County Tax Map and Parcel # 235-20.07-75.00
  - B. The application from Ken and Lynn Brittingham for the request to cover stone veneer with stucco on foundation at the property located at 301 Union Street and further identified by Sussex County Tax Map and Parcel # 235-14.19-169.00
  - C. Presentation by the Project Coordinator of a proposal to begin a project to create Design Guidelines and Rehabilitation Standards and supporting Town Code for the implementation of said Guidelines.

## 6. Adjournment

Pursuant to 29 Del.C. § 10004(e) (2), Agenda items as listed may not be considered in sequence. This Agenda is subject to change to include additional items including Executive Sessions or the deletion of items including Executive Sessions, which arise at the time of the Meeting. Pursuant to 29 Del.C. §10004(e) (4) this Agenda was prepared and posted by John Collier on February 2, 2015 at 12:00 pm.