

# Town of Milton

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## **Parks and Recreation Committee**

### **AGENDA**

**Milton Library, 121 Union Street**

**June 4, 2015 at 5:00pm**

1. Call to Order
2. Roll Call
3. Additions or Corrections to the Agenda
4. Approval of Agenda
5. Approval of Minutes – May 8, 2015 and May 19, 2015
6. Adjournment

Pursuant to 29 Del.C. § 10004(e)(2), Agenda items as listed may be considered out of sequence. This Agenda is subject to change to include additional items including Executive Sessions or the deletion of items including Executive Sessions, which arise at the time of the Meeting. Pursuant to 29 Del.C. § 10004(e)(4) this Agenda was prepared and posted by Krystle Clark on May 28, 2015 at 1:15pm.