

# Town of Milton

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## **Parks and Recreation Committee**

### **AGENDA**

**Milton Library, 121 Union Street**

**June 25, 2015 at 5:30pm**

1. Call to Order
2. Roll Call
3. Additions or Corrections to the Agenda
4. Approval of Agenda
5. Approval of Minutes – May 8, 2015, May 19, 2015, and June 4, 2015
6. Old Business: Discussion on the following:
  - a. Park Use Policy and Request Form
7. New Business - Discussion on the following:
  - a. Future ideas and recommendations to Council
8. Adjournment

Pursuant to 29 Del.C. § 10004(e)(2), Agenda items as listed may be considered out of sequence. This Agenda is subject to change to include additional items including Executive Sessions or the deletion of items including Executive Sessions, which arise at the time of the Meeting. Pursuant to 29 Del.C. § 10004(e)(4) this Agenda was prepared and posted by Kristy Rogers on June 18, 2015 at 10:15am.