

Town of Milton

115 Federal St
Milton, DE 19968



www.ci.milton.de.us

Phone: 302-684-4110

Fax: 302-684-8999

RESOLUTION 2015 - 009

REQUESTING AN ADVISORY REPORT ON THE TOWN OF MILTON'S PARK POLICIES FROM THE PARKS AND RECREATION COMMITTEE.

WHEREAS, The Town Charter of the Town of Milton, Delaware ("Town") provides in Section 15(c), in pertinent part, that the "Mayor may, with the advice and consent of a majority of the Town Council, for the proper administration of the Town of Milton, create committees and/or appoint any and all persons to such committees"; and

WHEREAS, committees, working groups, and other such entities are to serve the purpose of engaging Milton citizens in the work of administrating and serving the Town; and

WHEREAS, in April 2015, the Mayor and Town Council made appointments to the Town's Parks and Recreation Committee; and

WHEREAS, the Town operates two parks: Memorial Park, featuring a playground, picnic facilities, large gazebo, and small marina and boat launching facility on the Broadkill River; and Mill Park, featuring a fishing dock on the Broadkill River and a boat launching facility on Wagamons Pond; and

WHEREAS, the Mayor and Town Council previously adopted Park Use Policies and an associated Request Form, as amended;

NOW, THEREFORE, BE IT RESOLVED by the Council of the Town of Milton as follows:

1. The Mayor and Town Council hereby request that the Parks and Recreation Committee review the Park Use Policies and an associated Request Form, as amended, to determine if any revisions are recommended in order to promote the safe, orderly use of the Town's parks. Said review shall include, but not be limited to the current required deposits, fees and waivers therefor.
2. All Town employees shall cooperate with any document requests from said committee.
3. The Project Coordinator shall facilitate said committee's meetings, which shall comply with the Freedom of Information Act, and shall coordinate the preparation of the written report.

4. Said committee shall provide a written advisory report to Council no later than _____, 2015, with the committee's recommendations, if any, regarding revisions to the Town's Park Use Policies and associated Request Form.
 5. Said committee shall remain as a standing committee.
-

I, THE UNDERSIGNED, Secretary of the Town Council of the Town of Milton do hereby certify that the above resolution was passed at the meeting of the Town Council, duly called and convened, held on the ___ day of _____, 2015, at which a quorum was present and voting throughout and that same is still in full force and effect.

TOWN OF MILTON

BY: _____
SECRETARY OF TOWN COUNCIL

DATE: _____