

Town of Milton

*115 Federal St
Milton, DE 19968*



www.milton.delaware.gov

Phone: 302-684-4110

Fax: 302-684-8999

Water Committee Meeting

July 8, 2015

5:00 p.m.

Milton Library

121 Union Street

Agenda

1. Call to Order
2. Roll Call
3. Additions or Corrections to the Agenda
4. Approval of Agenda
5. Approval of Minutes – May 13, 2015
6. Old Business – Discussion and possible vote on the following:
 - a. Update on Shipbuilders Water Tower
 - b. Update on Chandler Street Water Tower
 - c. Update on Heritage Creek Water Loop
 - d. Consideration of current water rates
7. Adjournment

Pursuant to 29 Del.C. § 10004(e)(2), Agenda items as listed may not be considered in sequence. This Agenda is subject to change to include additional items including Executive Sessions or the deletion of items including Executive Sessions, which arise at the time of the Meeting. Pursuant to 29 Del.C. § 10004(e)(4) this Agenda was prepared and posted on July 1, 2015 at 4:00pm.