

*Town of Milton*  
*115 Federal Street*  
*Milton, DE 19968*



[www.milton.delaware.gov](http://www.milton.delaware.gov)  
*Phone: 302-684-4110*  
*Fax: 302-684-8999*

## **AGENDA**

**Milton Town Council Meeting**  
**Milton Library, 121 Union Street**  
**Monday, August 17, 2015, 6:30pm**

1. Call to Order – Mayor Jones
2. Moment of Silence
3. Pledge of Allegiance to the Flag
4. Roll Call – Mayor Jones
5. **Public Hearing – Fiscal Year 2016 Budget and Fee Schedule**
6. Public Participation
7. Additions or Corrections to the Agenda
8. Agenda Approval
9. Presentation and Approval of Minutes: Transcribed Minutes February 19, 2015; Preliminary Minutes July 20, 2015; Executive Session minutes July 6, 2015
10. Finance Report and Revenue/Expenditure Report
11. Old Business – Discussion and possible vote on the following items:
  - a. Tasks assigned by Council Resolution 2015-015 relating to the Chief of Police Hiring Process
  - b. Citizen Initiated Mural Art Project – Request for Donation
  - c. Physical Fitness Equipment Usage Policy (Police Department)
  - d. Fiscal Year 2016 Budget and Fee Schedule
12. New Business – Discussion and possible vote on the following items:
  - a. No items
13. Executive Session:
  - a. Strategy sessions, involving legal advice or opinion from an attorney-at-law, with respect to collective bargaining or pending or potential litigation, when an open meeting would have an adverse effect on the bargaining or litigation position of the public body
  - b. Discussion of the content of documents, excluded from the definition of "public record" in § 10002 of this title where such discussion would disclose the contents of such documents
  - c. Preliminary land acquisition
14. Discussion and possible vote on Executive Session items
15. Adjournment

**The library closes at 8pm. For access to the Town Council meeting after 8pm, please contact 302-542-2988 when arriving at the library, or contact Kristy Rogers, Town Clerk, between 8:30am and 5:00pm Monday through Friday at Town Hall 302-684-4110, to coordinate access to the Town Council meeting after 8pm.**

Pursuant to 29 Del.C. § 10004(e)(2), Agenda items as listed may not be considered in sequence. This Agenda is subject to change to include additional items including Executive Sessions or the deletion of items including Executive Sessions, which arise at the time of the Meeting. Pursuant to 29 Del.C. § 10004(e)(4) this Agenda was prepared and posted by Kristy Rogers on August 10, 2015 at 3:45pm.