

## ***Town of Milton***

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# **TOWN OF MILTON HISTORIC PRESERVATION COMMISSION**

## **Agenda**

**09/22/15**

**7:00 p.m.**

**Milton Library  
121 Union Street**

1. Call meeting to order.
2. Roll call of members.
3. Corrections/approval of the agenda.
4. Approval of minutes – 03/10/2015, 03/18/2015
5. Old Business – Discussion and possible vote on the following:

- A. A request from Erin Yates 306 Union Street further identified by Sussex County Tax Map Number and Parcel ID 235-14.19-73.00 to allow for screening in of front porch

## **6. Adjournment**

Pursuant to 29 Del.C. § 10004(e) (2), Agenda items as listed may not be considered in sequence. This Agenda is subject to change to include additional items including Executive Sessions or the deletion of items including Executive Sessions, which arise at the time of the Meeting. Pursuant to 29 Del.C. §10004(e) (4) this Agenda was prepared and posted by John Collier on September 15, 2015 at 2:30 pm.