

Town of Milton

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Planning & Zoning Commission Workshop

Agenda

November 4, 2015 – 6:30 pm

Milton Library – 121 Union St

1. Call to order
2. Roll call of members
3. Additions/Corrections to agenda
4. Approval of agenda
5. Introduction of New Member - Mr. Richard Trask
5. Workshop

A. Representatives from the Office of State Planning will respond to questions regarding comments from the Pre-update review of Milton's Comprehensive Plan dated 4/22/14.

6. Adjournment

Pursuant to 29 Del. C. § 10004(e)(2), this agenda shall be subject to change to include additional items, including executive sessions or the deletion of items including executive sessions which arise at the time of the public body's meeting, and agenda items may be considered out of sequence. Pursuant to 29 Del. C. § 10004(e) (4), this agenda was posted on October 23, 2015 at 11:00 am by John Collier, Project Coordinator.