

Town of Milton

115 Federal St
Milton, DE 19968



www.milton.delaware.gov

Phone: 302-684-4110

Fax: 302-684-8999

Town Council, Economic Development Committee, and EDC Sustainability Subcommittee

Agenda

January 20, 2016

5:00 pm

Milton Library – 121 Union St

1. Call to order
2. Roll call of members
3. Additions/Corrections to agenda
4. Approval of agenda
5. Workshop style discussion between Town Council, Economic Development Committee, and the EDC Sustainability Subcommittee relating to topics such as fiscal year 2016 expenditure plan, sustainability, and the Lewes/Rehoboth Water Taxi
6. Adjournment

Pursuant to 29 Del.C. § 10004(e)(2), Agenda items as listed may not be considered in sequence. This Agenda is subject to change to include additional items including Executive Sessions or the deletion of items including Executive Sessions, which arise at the time of the Meeting. Pursuant to 29 Del.C. § 10004(e)(4) this Agenda was prepared and posted by Kristy Rogers on January 13, 2016 at 4:14pm.