

*Town of Milton*  
*115 Federal Street*  
*Milton, DE 19968*



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**\*AMENDED AGENDA (2)**  
**Milton Town Council Meeting**  
**Milton Library, 121 Union Street**  
**Milton Town Hall, 115 Federal Street**  
**Monday, February 15, 2016, 6:30pm**

1. Call to Order – Mayor Jones
- ~~2. Moment of Silence~~
- ~~3. Pledge of Allegiance to the Flag~~
4. Roll Call – Mayor Jones
- ~~5. Presentation from PKS & Company, P.A. 2015 Financial Audit~~
- ~~6. HEARING FOR PUBLIC COMMENT RELATING TO ORDINANCE 2015-011 TO DESIGNATE A NO PARKING AREA ALONG CHANDLER STREET~~
- ~~7. HEARING FOR PUBLIC COMMENT RELATING TO RESOLUTION 2015-019 REGARDING THE WROUGHT IRON TREE WELL FENCES CURRENTLY INSTALLED DOWNTOWN~~
- ~~8. HEARING FOR PUBLIC COMMENT RELATING TO RESOLUTION 2016-002 REGARDING OPPOSITION TO SEISMIC TESTING AND DRILLING OFF THE ATLANTIC COAST~~
- ~~9. Public Participation~~
- ~~10. Requests for Removal of Items from the Consent Agenda~~
- ~~11. Approval of the Consent Agenda:~~
  - ~~a. Minutes: December 7, 2015; January 4, 2016~~
  - ~~b. Executive Session Minutes: December 7, 2016; January 4, 2016; January 20, 2016; February 1, 2016~~
  - ~~e. Appointment to Economic Development Committee~~
12. Additions or Corrections to the Agenda
13. Agenda Approval
- ~~14. Discussion and possible vote on items removed from the Consent Agenda~~
- ~~15. Old Business—Discussion and possible vote on the following items:~~
  - ~~a. Ordinance 2015-011 to Designate a No Parking Area along Chandler Street~~
  - ~~b. Wrought Iron Tree Well Borders, including Resolution 2015-019 to Request a Recommendation from the Streets and Sidewalks Committee Relating to the Wrought Iron Tree Well Borders, currently installed downtown~~
  - ~~c. Resolution 2015-024 Relating to Town Council's Support of Tidewater Environmental Services, Inc.'s Application to the Delaware Water Pollution Control and Drinking Water State Revolving Fund~~
  - ~~d. William B. Askew is requesting approval of a minor subdivision for the property known as 403 Pine Street also known as Lots 5, 20, 21, and 22 of Section C, Conwell's Addition further identified by Sussex County Tax Map and Parcel # 2-35-14.16-07.00~~
- ~~16. New Business—Discussion and possible vote on the following items:~~

- a. ~~Resolution 2016-002 relating to opposition of seismic testing and drilling off the Atlantic Coast~~
- b. ~~Budget revision and approval for additional funds to purchase 2 backflow preventers as a method to limit flooding downtown~~
- e. ~~Recent public safety events of Cannery Village~~

17. Executive Session:

- a. Strategy sessions, involving legal advice or opinion from an attorney-at-law, with respect to collective bargaining or pending or potential litigation, when an open meeting would have an adverse effect on the bargaining or litigation position of the public body
- b. Discussion of the content of documents, excluded from the definition of "public record" in § 10002 of this title where such discussion would disclose the contents of such documents
- c. Personnel matters in which the names, competency and abilities of individual employees or students are discussed
- d. Discussion of individual citizens' qualifications to hold a job

18. Discussion and possible vote on Executive Session items

19. Adjournment

Pursuant to 29 Del.C. § 10004(e)(2), Agenda items as listed may not be considered in sequence. This Agenda is subject to change to include additional items including Executive Sessions or the deletion of items including Executive Sessions, which arise at the time of the Meeting. Pursuant to 29 Del.C. § 10004(e)(4) this Agenda was prepared and posted by Kristy Rogers on February 8, 2016 at 4:00pm.

~~Amended agenda (2) was prepared and posted by Kristy Rogers on February 15, 2016, at 2:45pm. Due to the Milton Library closing at 4:30pm, the Town Council meeting is being relocated to Milton Town Hall and limited to those agenda items of Executive Session.~~

~~The Amended Agenda was prepared and posted by Kristy Rogers on February 9, 2016 at 1:05pm.~~