

Town of Milton

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Water Infrastructure Land Acquisition Committee Meeting

March 16, 2016

6:00 p.m.

Milton Library

121 Union Street

Agenda

1. Call to Order
2. Roll Call
3. Additions or Corrections to the Agenda
4. Approval of Agenda
5. Approval of Minutes – July 8 and 22, 2015, and January 13, 2016
6. Old Business – Discussion and possible vote on the following:
 - a. Review of Resolution 2015-008 Appointing Members to a Land Acquisition Committee of the Town and Requesting Recommendations on Potential Sites For Future Water Infrastructure, and responsibilities assigned to the Committee
7. New Business – no items
8. Executive Session – Preliminary land acquisition and visits to potential sites
9. Discussion and Possible Vote on Executive Session items
10. Adjournment

Pursuant to 29 Del.C. § 10004(e)(2), Agenda items as listed may not be considered in sequence. This Agenda is subject to change to include additional items including Executive Sessions or the deletion of items including Executive Sessions, which arise at the time of the Meeting. Pursuant to 29 Del.C. § 10004(e)(4) this Agenda was prepared and posted on March 9, 2016 at 3:44pm.