

*Town of Milton*  
*115 Federal Street*  
*Milton, DE 19968*



[www.milton.delaware.gov](http://www.milton.delaware.gov)  
*Phone: 302-684-4110*  
*Fax: 302-684-8999*

## AGENDA

**Milton Town Council Meeting**  
**Milton Library, 121 Union Street**  
**Monday, April 4, 2016, 6:30pm**

1. Call to Order – Mayor Jones
2. Swearing-in of Police Chief
3. Swearing-in of newly elected Mayor and Councilmembers
4. Recess
5. Moment of Silence
6. Pledge of Allegiance to the Flag
7. Roll Call – Mayor
8. Public Participation
9. Recognition of past Mayors
10. Requests for Removal of Items from the Consent Agenda
11. Approval of the Consent Agenda:
  - a. Minutes: February 1
  - b. Written Committee Reports
  - c. Written Department Reports: Administrative, Code Enforcement, Project Coordinator, Police, and Public Works
  - d. Finance Report, and Statement of Revenues and Expenditures
  - e. Purchase of backflow preventers
  - f. Budget revision and approval of additional funds for the citizen initiated mural project
12. Additions or Corrections to the Agenda
13. Agenda Approval
14. Discussion and possible vote on items removed from the Consent Agenda
15. Old Business – Discussion and possible vote on the following items:
  - a. Resolution 2015-024 Relating to Town Council’s Support of Tidewater Environmental Services, Inc.’s Application to the Delaware Water Pollution Control and Drinking Water State Revolving Fund
16. New Business – Discussion and possible vote on the following items:
  - a. Appointments/Re-appointments of members to Committees, Commissions, and Boards
  - b. Appointment to Town Council
  - c. Appointment and confirmation of Vice-Mayor, Secretary, and Treasurer for Council
  - d. PKS & Co Audit Services Contract
  - e. Town Manager hiring process
17. Executive Session:
  - a. Strategy sessions, involving legal advice or opinion from an attorney-at-law, with respect to collective bargaining or pending or potential litigation, when an open meeting would have an adverse effect on the bargaining or litigation position of the public body

- b. Discussion of the content of documents, excluded from the definition of "public record" in § 10002 of this title where such discussion would disclose the contents of such documents
  - c. Personnel matters in which the names, competency and abilities of individual employees or students are discussed
  - d. Preliminary Land Acquisition
18. Discussion and possible vote on Executive Session items
19. Adjournment

Pursuant to 29 Del.C. § 10004(e)(2), Agenda items as listed may not be considered in sequence. This Agenda is subject to change to include additional items including Executive Sessions or the deletion of items including Executive Sessions, which arise at the time of the Meeting. Pursuant to 29 Del.C. § 10004(e)(4) this Agenda was prepared and posted by Kristy Rogers on March 24, 2016 at 3:59pm.