

Town of Milton

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TOWN OF MILTON HISTORIC PRESERVATION COMMISSION

Agenda

03/08/16

7:00 p.m.

Milton Public Library

121 Union Street

1. Call meeting to order.
2. Roll call of members.
4. Corrections/approval of the agenda.
5. New Business
 - A. A request from James C. L. Brown, 415 Federal Street further identified by Sussex County Tax Map Number and Parcel ID 235-20.07-38.01 for construction of a 6'6" x 5'4" 2 story addition.
 - B. A request from Rhett Ruggerio on behalf of Kim Hamer, 207 Union Street further identified by Sussex County Tax Map Number and Parcel ID 235-14.19-173.00 for an addition to the rear of the structure.
6. A presentation by Representatives of the University of Delaware Center for Historic Architecture and Design regarding methods and process utilized in Phase III of the reassessment of Structures within the Historic District.
7. Adjournment

Pursuant to 29 Del.C. § 10004(e) (2), Agenda items as listed may not be considered in sequence. This Agenda is subject to change to include additional items including Executive Sessions or the deletion of items including Executive Sessions, which arise at the time of the Meeting. Pursuant to 29 Del.C. §10004(e) (4) this Agenda was prepared and posted by John Collier on March 1, 2016 at 11:30 am.