

Town of Milton
115 Federal St
Milton, DE 19968



www.milton.delaware.gov
Phone: 302-684-4110
Fax: 302-684-8999

**Water Committee Meeting
June 8, 2016, 2:00 p.m.
Milton Library, 121 Union Street**

Agenda

- 1) Call to Order
- 2) Roll Call
- 3) Additions or Corrections to the Agenda
- 4) Approval of Agenda
- 5) Approval of Minutes – May 11, 2016
- 6) Discussion with the Town Engineer relating to wells
- 7) Old Business – Discussion and possible vote on the following:
 - a. Consideration of current water rates – tabled until discussion of annual budget
- 8) New Business – Discussion and possible vote on the following:
 - a. Future actions of the Committee
- 9) Adjournment

Pursuant to 29 Del.C. § 10004(e)(2), Agenda items as listed may not be considered in sequence. This Agenda is subject to change to include additional items including Executive Sessions or the deletion of items including Executive Sessions, which arise at the time of the Meeting. Pursuant to 29 Del.C. § 10004(e)(4) this Agenda was prepared and posted on May 31, 2016 at 11:11am.