

Town of Milton

115 Federal St
Milton, DE 19968



www.milton.delaware.gov

Phone: 302-684-4110

Fax: 302-684-8999

Water Committee Meeting August 10, 2016, 5:00 p.m. Milton Library, 121 Union Street

Agenda

- 1) Call to Order
- 2) Roll Call
- 3) Additions or Corrections to the Agenda
- 4) Approval of Agenda
- 5) Approval of Minutes – July 13, 2016
- 6) *Discussion of written comments received prior to the meeting
- 7) New Business – Discussion and possible vote on the following:
 - a. Water Rates
 - b. Follow up on the report of water temperatures in Heritage Creek
 - c. Follow up on status of mapping system
 - d. Emergency water valve shut off contingency plan
- 8) Adjournment

Pursuant to 29 Del.C. § 10004(e)(2), Agenda items as listed may not be considered in sequence. This Agenda is subject to change to include additional items including Executive Sessions or the deletion of items including Executive Sessions, which arise at the time of the Meeting. Pursuant to 29 Del.C. § 10004(e)(4) this Agenda was prepared and posted on August 3, 2016 at 9:30am.

*For the convenience of those who are unable to attend the meeting, you are invited to submit comments or questions in writing to the Town Clerk at least two hours prior to the scheduled time for the meeting.