

**Town of Milton**  
115 Federal St  
Milton, DE 19968



**[www.milton.delaware.gov](http://www.milton.delaware.gov)**  
**Phone: 302-684-4110**  
**Fax: 302-684-8999**

**Water Committee Meeting  
September 7, 2016, 2:00 p.m.  
Milton Library, 121 Union Street**

**Agenda**

- 1) Call to Order
- 2) Roll Call
- 3) Additions or Corrections to the Agenda
- 4) Approval of Agenda
- 5) Approval of Minutes – July 13, 2016
- 6) \*Discussion of written comments relating to agenda items only
- 7) Old Business – Discussion and possible vote on the following:
  - a) Follow up on status of mapping system
  - b) Emergency water valve shut off contingency plan
- 8) New Business – Discussion and possible vote on the following:
  - a) Recommendation to Council on well and budget appropriations
  - b) Assigned tasks to Committee members
- 9) Requests for upcoming agenda items
- 10) Scheduling of next meeting
- 11) Adjournment

Pursuant to 29 Del.C. § 10004(e)(2), Agenda items as listed may not be considered in sequence. This Agenda is subject to change to include additional items including Executive Sessions or the deletion of items including Executive Sessions, which arise at the time of the Meeting. Pursuant to 29 Del.C. § 10004(e)(4) this Agenda was prepared and posted on August 31, 2016 at 9:00am.

\*For the convenience of those who are unable to attend the meeting, you are invited to submit written comments or questions relating to agenda items, to the Town Clerk at least two hours prior to the scheduled time for the meeting.