

# **Town of Milton**

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Milton, DE 19968



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## **TOWN OF MILTON HISTORIC PRESERVATION COMMISSION**

### **Agenda**

10/11/16

7:00 p.m.

Milton Public Library

121 Union Street

1. Call meeting to order.
2. Roll call of members.
3. Corrections/approval of the agenda.
4. Approval of Minutes -9/13/16
5. New Business

A. A request Hickman/Hickman LLC on behalf of Big Link, LLC for the property located at 113 Union Street further identified by Sussex County Tax Map and Parcel ID # 235-14.19-184.00. The applicant is requesting approval for signage.

### 6. Adjournment

Pursuant to 29 Del.C. § 10004(e) (2), Agenda items as listed may not be considered in sequence. This Agenda is subject to change to include additional items including Executive Sessions or the deletion of items including Executive Sessions, which arise at the time of the Meeting. Pursuant to 29 Del.C. §10004(e) (4) this Agenda was prepared and posted by John Collier on October 4, 2016 at 10:30 am.