



Milton Economic Development **Sustainability Subcommittee**
Meeting Agenda –November 15 2016 (**Tuesday**)
2nd Floor - Milton Public Library - 5:30 PM
Milton, DE 19968

1. Call meeting to order
2. Roll call of members
3. Corrections/Approval of Agenda
- 4 Approval of minutes from the 10/25/16 meeting
5. Guest Speaker: 11/15/16 Recycling Mr. Don Long, DNREC
6. Announcements: Bob Howard, Treasurer
7. Old Business
 - Main Street Conference in Pittsburgh, PA May 2017
 - Library to obtain copy of IN TRANSITION dvd
 - Sustainability Committee Power Point: estimated delivery date to Town Hall Bob Howard
8. New Business
9. Next Meeting: 1/24/17 HAPPY HOLIDAYS
10. Adjournment
Sust Comm Agenda

Pursuant to 29 Del.C. § 10004(e) (2), Agenda items as listed may not be considered in sequence. This Agenda is subject to change to include additional items including Executive Sessions or the deletion of items including Executive Sessions, which arise at the time of the Meeting. Pursuant to 29 Del.C. §10004(e) (4) this Agenda was prepared and posted on November 9, 2016 at 9:30 am. The posting has been delayed due to the closure of Town Offices on Election Day November 8, 2016