

## Milton Economic Development **Sustainability Subcommittee**Workshop –January 21, 2017 2<sup>nd</sup> Floor - Milton Public Library – 10am Milton, DE 19968

- 1. Call meeting to order
- 2. Roll call of members
- 3. Corrections/Approval of Agenda
- 4. Workshop style discussion of 2017 action plans
- 5. Adjournment

This agenda was posted by Kristy Rogers on January 17, 2017 at 11:52am.

\*Posting of this agenda is less than seven days' notice due to an employee illness.