

Town of Milton

115 Federal St

Milton, DE 19968



www.milton.delaware.gov

Phone: 302-684-4110

Fax: 302-684-8999

Water Committee Meeting March 22, 2017, 2:00 p.m. Milton Library, 121 Union Street

Agenda

- 1) Call to Order
- 2) Roll Call
- 3) Additions or Corrections to the Agenda
- 4) Approval of Agenda
- 5) *Discussion of written comments relating to agenda items only
- 6) New Business – Discussion and possible vote on the following:
 - a) Water Infrastructure Improvement Program
- 7) Requests for upcoming agenda items
- 8) Scheduling of next meeting
- 9) Adjournment

Pursuant to 29 Del.C. § 10004(e)(2), Agenda items as listed may not be considered in sequence. This Agenda is subject to change to include additional items including Executive Sessions or the deletion of items including Executive Sessions, which arise at the time of the Meeting. Pursuant to 29 Del.C. § 10004(e)(4) this Agenda was prepared and posted on March 15, 2017 at 3:47pm.

*For the convenience of those who are unable to attend the meeting, you are invited to submit written comments or questions relating to agenda items, to the Town Clerk at least two hours prior to the scheduled time for the meeting.