

# *Town of Milton*

*115 Federal St*

*Milton, DE 19968*



*[www.milton.delaware.gov](http://www.milton.delaware.gov)*

*Phone: 302-684-4110*

*Fax: 302-684-8999*

## **Agenda**

### **Charter and Ordinance Review Committee**

**Milton Public Library, 121 Union Street**

**March 27, 2014 at 6:30pm**

Call to Order

Roll Call

Approval of Agenda

Approval of Minutes

Old Business

Discussion, Consideration and possible vote regarding changes to Chapters 6-19 of the Charter

New Business

No Items

Schedule next committee meeting

Adjournment

Pursuant to 29 Del.C. § 10004(e)(2), Agenda items as listed may not be considered in sequence. This Agenda is subject to change to include additional items including Executive Sessions or the deletion of items including Executive Sessions, which arise at the time of the Meeting. Pursuant to 29 Del.C. § 10004(e)(4) this Agenda was prepared and posted by Kristy Rogers on March 20, 2014 at 1:00pm.