## MILTON POLICE DEPARTMENT



Submitted by
Robert J. Longo
Chief of Police

## 2018 Requested Budget Milton Police Department

## 3-01-300-5180 Training \& Seminars

| Item | Cost |
| :--- | ---: |
| DE Police Chiefs' Council Seminar | $\$ 1,800.00$ |
| DE State Fire School /Emergency Responder Refresher/2 | $\$ 100.00$ |
| Taser Training (8) | $\$ 350.00$ |
| Training Ammo/Duty Ammo - 3 qualifications <br> Service weapon, Shotgun, Rifles, SIMS Ammo | $\$ 5,000.00$ |
| Taser Instructor Recert | $\$ 250.00$ |
| Targets | $\$ 300.00$ |
| Misc. Training | $\$ 200.00$ |
|  | $\mathbf{\$ 8 , 0 0 0 . 0 0}$ |

3-01-300-5240 Legal Fees

| Item | Cost |
| :--- | ---: | ---: |
| Legal Fees | $\$ 3,000.00$ |
|  | $\$ 3,000.00$ |

## 3-01-300-5280 Supplies

| Item | Cost |  |  |  |
| :--- | ---: | :---: | :---: | :---: |
| Gun Cleaning supplies | $\$ 300.00$ |  |  |  |
| Intoxilyzer mouth pieces/200 | $\$ 40.00$ |  |  |  |
| Misc. office supplies | $\$ 1,000.00$ |  |  |  |
| Cleaning supplies | $\$ 300.00$ |  |  |  |
| Dymo paper | $\$ 100.00$ |  |  |  |
| Printer Toners/Drum | $\$ 1,000.00$ |  |  |  |
| Thermal paper | $\$ 260.00$ |  |  |  |
|  |  |  |  | $\mathbf{\$ 3 , 0 0 0 . 0 0}$ |

3-01-300-5285 Night Out Supplies

| Item | Cost |
| :--- | ---: |
| National Night Out Supplies | $\$ 2,000.00$ |
|  |  |

3-01-300-5290 Community Outreach

| Item | Cost |
| :--- | ---: |
| Supplies (ex. Tablecloth, magnets, handouts) | $\$ 2,000.00$ |
|  |  |
|  | $\mathbf{T O T A L}$ |

## 3-01-300-5300 Advertisement Expense

| Item | Cost |
| :--- | ---: | ---: |
| Misc. advertisement | $\$ 200.00$ |

## 3-01-300-5340 Due \& Subscriptions

| Item | Cost |
| :--- | ---: |
| Bridgeville Firing Range | $\$ 1,300.00$ |
| NRA Memberships (required for Range) | $\$ 180.00$ |
| Bridgeville Rifle Membership/Captain | $\$ 95.00$ |
| IACP membership (Chief) | $\$ 150.00$ |
| DE Police Chiefs' Council (Chief, Captain, Lt.) | $\$ 390.00$ |
| Sussex County Police Chiefs' Assoc./1 | $\$ 50.00$ |
| FBI/ LEEDA | $\$ 150.00$ |
| ILEETA | $\$ 45.00$ |
| IALEFI | $\$ 55.00$ |
| Notary - Laura | $\$ 60.00$ |
|  | $\$ 2,475.00$ |

## 3-01-300-5345 Uniform Cleaning

| Item | Cost |
| :--- | ---: | ---: |
| Uniform Cleaning | $\$ 2,000.00$ |
|  | $\mathbf{\$ 2 , 0 0 0 . 0 0}$ |

3-01-300-5370 Meals for Prisoners/Police Cleaning

| Item | Cost |
| :--- | ---: | ---: |
| Detainee/Prisoner Meals | $\$ 50.00$ |

## 10-300-5380 Fuel Oil - Generator

| Item | Cost |
| :--- | ---: | ---: |
| Fuel | $\$ 200.00$ |
|  | $\$ 200.00$ |

## 10-300-5390 Fuel

| Item | Cost |  |  |  |
| :--- | ---: | :---: | :---: | :---: |
| Fuel | $\$ 20,000.00$ |  |  |  |
| Auxillary Patrol - Fuel | $\$ 3,000.00$ |  |  |  |
|  |  |  |  | $\mathbf{\$ 2 3 , 0 0 0 . 0 0}$ |

## 3-01-300-5420 Miscellaneous Operating

| Item | Cost |
| :--- | ---: |
| Christmas Parade snack/outside agency officers | $\$ 300.00$ |
| Administrative Assistant Network Luncheons- Laura | $\$ 50.00$ |
|  | $\$ 350.00$ |

3-01-300-5425 DUI Blood Draws

| Item | Cost |
| :--- | ---: | ---: |
| DUI Blood Draws | $\$ 500.00$ |

## 3-01-300-5430 Printing \& Postage

| Item | Cost |
| :--- | ---: |
| Intoxilyzer Cards/DSP/200 | $\$ 40.00$ |
| Lidar Calibration (2) | $\$ 350.00$ |
| Postage | $\$ 245.00$ |
| DE Criminal and Traffic Manual/1 | $\$ 50.00$ |
| Business Cards/Officers and Staff | $\$ 200.00$ |
|  | $\mathbf{8 8 5 . 0 0}$ |

3-01-300-5450 Repairs \& Maintenance VEHICLES

| Item | Cost |
| :--- | ---: |
| Oil changes/11 vehicles - 6 per year | $\$ 400.00$ |
| Accessory repairs | $\$ 500.00$ |
| Minor \& major repairs | $\$ 11,400.00$ |
| Tires | $\$ 3,200.00$ |
| Cleaning supplies | $\$ 500.00$ |
|  | $\mathbf{\$ 1 6 , 0 0 0 . 0 0}$ |

## 01-300-5460 Repairs \& Maintenance BUILDING

| Item | Cost |
| :--- | ---: |
| Generator Maintenance | $\$ 1,000.00$ |
| Advantech/monitoring building/2 times a year | $\$ 300.00$ |
| Advantech/Remote Access Control | $\$ 400.00$ |
| Exterior/Interior repairs \& painting | $\$ 1,500.00$ |
| Misc. Repairs | $\$ 1,500.00$ |
|  | $\$ 4,700.00$ |

01-300-5470 Repairs \& Maintenance EQUIPMENT

| Item | Cost |
| :--- | ---: |
| Advantech/security system repairs | $\$ 500.00$ |
| Misc. breakdowns | $\$ 2,000.00$ |
| Gun parts \& repairs | $\$ 1,000.00$ |
| Monthly computer | $\$ 1,200.00$ |
|  | $\$ 4,700.00$ |

## 01-300-5480 Telephones

| Item | Cost |
| :--- | ---: |
| Comcast/telephones 12 months | $\$ 2,575.20$ |
| Comcast/Internet/12 months | $\$ 1,588.20$ |
| Verizon wireless/8 wifi - 3 phones | $\$ 5,628.00$ |
|  | $\$ 9,791.40$ |

## 01-300-5490 Uniforms

| Item | Cost |
| :--- | ---: |
| New/replacement Uniforms | $\$ 2,000.00$ |
| Boots/shoes | $\$ 1,000.00$ |
| Vests (2) | $\$ 2,000.00$ |
|  | $\mathbf{\$ 5 , 0 0 0 . 0 0}$ |

## 01-300-5500 Utilities

| Item | Cost |
| :--- | ---: | ---: |
| Electric, Sewer, Water, | $\$ 9,000.00$ |

## 01-300-5535 Police K-9

| Item | Cost |
| :---: | ---: |
| K-9 Operations (Vet, Food, Certifications) | $\$ 2,500.00$ |

01-300-5540 Travel

| Item | Cost |
| ---: | ---: |
|  | TOTAL |

01-300-5700 Occupational Health

| Item | Cost |
| :--- | ---: | ---: |
| Cardio-Kinetics/9 | $\$ 5,000.00$ |

01-300- New Police Vehicle - SUSSEX COUNTY GRANT

| Item | Cost |  |
| :--- | ---: | ---: |
| New Vehicle | $\$ 25,000.00$ |  |
|  | TOTAL | $\$ 25,000.00$ |

