

Town of Milton

115 Federal St
Milton, DE 19968



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RESOLUTION NO. 2015-019

TO REQUEST A RECOMMENDATION FROM THE STREETS AND SIDEWALKS COMMITTEE RELATING TO THE WROUGHT IRON TREE-WELL BORDERS

WHEREAS, the Charter of the Town of Milton vests power in the Town Council to provide for and preserve the health, peace, safety, cleanliness, ornament, good order and public welfare of the Town and its inhabitants; and

WHEREAS, the Town Charter of the Town of Milton authorizes the Town Council to regulate, change, and alter the use or prevent the use of any new or present sidewalk, curb or gutter or portion thereof in the Town; and

WHEREAS, the Town of Milton currently has its Ordinances providing for proper Streets and Sidewalk Policies codified throughout Town Code, but more specifically in Chapters 183 and 209; and

WHEREAS, the Charter of the Town of Milton authorizes the Mayor, with the advice and consent of a majority of Town Council, to employ committees.

NOW, THEREFORE, BE IT RESOLVED by the Town Council of Milton as follows:

1. Attached hereto is the Town Clerk's September Report describing a safety concern that occurred on the downtown sidewalks.
2. The Mayor and Town Council hereby request that the Streets and Sidewalks Committee shall provide a recommendation relating to the currently installed downtown wrought iron tree-well borders.
3. The Chairperson shall facilitate said Committee meetings, which shall comply with the Freedom of Information Act, and shall coordinate the preparation of a written recommendations.
4. Said Committee shall provide a written recommendation to Council no later than December 7, 2015, with the Committee's revisions or recommendations, if any.

I, THE UNDERSIGNED, Secretary of the Town Council of the Town of Milton do hereby certify that the above resolution was passed at the meeting of the Town council, duly called and convened, held on the 19th day of October, 2015, at which a quorum was present and voting throughout and that same is still in full force and effect.

TOWN OF MILTON

BY: _____

James C. Burke
SECRETARY

DATE: _____

10/30/15