

# Town of Milton

115 Federal Street  
Milton, DE 19968



[www.milton.delaware.gov](http://www.milton.delaware.gov)

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## RESOLUTION 2015-026

### ENDORISING PROJECT TO BE SUBMITTED TO THE DELAWARE STATE HOUSING AUTHORITY FOR FUNDING FROM THE US DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT AUTHORIZING TODD F. LAWSON, SUSSEX COUNTY ADMINISTRATOR, TO SUBMIT APPLICATION

**WHEREAS**, The Town of Milton resolves to apply for Community Development Funds from the Delaware State Housing Authority in accordance with appropriate regulations governing Community Development Block Grants, State of Delaware Program for Block Grants as contained in Sections 570.488-499 24CFR U.S. Department of Housing and Urban Development; and

**WHEREAS**, the Town of Milton has met the application requirements of (Attachment E Delaware Community Development Block Grant Policies and Procedures) Citizens Participation requirements; and

**WHEREAS**, Sussex County plans on accomplishing the requested projects with CDBG Funds, and

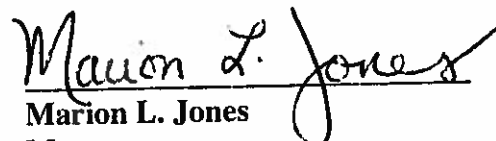
**WHEREAS**, the Town of Milton herby agrees to allow Sussex County to accomplish the projects in the targeted areas of Milton; and

**WHEREAS**, the Town of Milton and Sussex County are in agreement with this activity;

**NOW THEREFORE, BE IT RESOLVED** by the Town of Milton and Sussex County that they endorse and grant permission for the following activity:

Application: Rehabilitation/Infrastructure/Demolition. The total infrastructure project cost is \$0.00; matching funds in the amount of \$0.00 will be provided by the Town of Milton, General Funds. Note: to be used for infrastructure purposes, only.

**I DO HEREBY CERTIFY** that the foregoing is a true and correct copy of Resolution No. 2015-026 passed by the Town of Milton Sussex County on the 4<sup>th</sup> day of January 2016. The Mayor of Milton has the authority to sign. below.

  
Marion L. Jones  
Mayor

**I DO HEREBY CERTIFY** that the foregoing title of Resolution No. 2015-026 adopted by the Town of Milton is the same title of Resolution No. \_\_\_\_\_ adopted by the County Council of Sussex County on the \_\_\_\_\_ Day of \_\_\_\_\_, 20\_\_\_\_\_.

\_\_\_\_\_  
Robin A Griffith  
Clerk of the County Council