

Town of Milton

115 Federal St
Milton, DE 19968



www.milton.delaware.gov

Phone: 302-684-4110

Fax: 302-684-8999

Parks and Recreation Committee

AGENDA

Milton Library, 121 Union Street

July 15, 2015 at 5:30pm

1. Call to Order
2. Roll Call
3. Additions or Corrections to the Agenda
4. Approval of Agenda
5. Approval of Minutes – May 19, 2015, and June 25, 2015
6. Old Business: Discussion and possible vote on the following:
 - a. Future ideas and recommendations to Council
7. Adjournment

Pursuant to 29 Del.C. § 10004(e)(2), Agenda items as listed may be considered out of sequence. This Agenda is subject to change to include additional items including Executive Sessions or the deletion of items including Executive Sessions, which arise at the time of the Meeting. Pursuant to 29 Del.C. § 10004(e)(4) this Agenda was prepared and posted by Kristy Rogers on July 8, 2015 at 4:25pm.