

*Town of Milton*  
*115 Federal Street*  
*Milton, DE 19968*



*[www.milton.delaware.gov](http://www.milton.delaware.gov)*  
*Phone: 302-684-4110*  
*Fax: 302-684-8999*

**AGENDA**  
**Milton Town Council Meeting**  
**Milton Library, 121 Union Street**  
**Monday, September 28, 2015, 6:30pm**

1. Call to Order – Mayor Jones
2. Moment of Silence
3. Pledge of Allegiance to the Flag
4. Roll Call – Mayor Jones
5. Public Participation
6. Additions or Corrections to the Agenda
7. Agenda Approval
8. Old Business – Discussion and possible vote on the following items:
  - a. Fiscal Year 2016 Budget and Fee Schedule
9. New Business – Discussion and possible vote on the following items:
  - a. No items
10. Adjournment

Pursuant to 29 Del.C. § 10004(e)(2), Agenda items as listed may not be considered in sequence. This Agenda is subject to change to include additional items including Executive Sessions or the deletion of items including Executive Sessions, which arise at the time of the Meeting. Pursuant to 29 Del.C. § 10004(e)(4) this Agenda was prepared and posted by Kristy Rogers on September 21, 2015 at 2:30pm.