

# Town of Milton

115 Federal St  
Milton, DE 19968



[www.milton.delaware.gov](http://www.milton.delaware.gov)

Phone: 302-684-4110

Fax: 302-684-8999

## **Parks and Recreation Committee**

### **AGENDA**

**Milton Library, 121 Union Street**

**November 5, 2015 at 5:30pm**

1. Call to Order
2. Roll Call
3. Additions or Corrections to the Agenda
4. Approval of Agenda
5. Approval of Minutes – May 8, 2015, May 19, 2015 and July 15, 2015
6. Old Business: Discussion and possible vote on the following:
  - a. Update on bollards at the end of Federal Street and the River
7. New Business: Discussion and possible vote on the following:
  - a. Ideas/suggestions for the annual "Lighting of Memorial Park" for Christmas
  - b. Ideas for future projects
8. Schedule next meeting
9. Adjournment

Pursuant to 29 Del.C. § 10004(e)(2), Agenda items as listed may be considered out of sequence. This Agenda is subject to change to include additional items including Executive Sessions or the deletion of items including Executive Sessions, which arise at the time of the Meeting. Pursuant to 29 Del.C. § 10004(e)(4) this Agenda was prepared and posted by Kristy Rogers on October 28, 2015 at 2:15pm.