



Milton Economic Development **Sustainability Subcommittee**
Meeting Agenda –March 1, 2016 (**TUESDAY**)
2nd Floor - Milton Public Library - 5:30 PM
Milton, DE 19968

1. Call meeting to order
2. Roll call of members
3. Corrections/Approval of Agenda
- 4 Approval of minutes of the 02/03/2016 meeting
5. Announcements
6. Old Business
 - 6.1 Update on Meeting with Council on 01/20/16 - Michela Coffaro, Bob Howard
 - 6.2 Discussion and compilation of Material for Town-wide mailing - All
 - 6.3 Planning Sustainability Presence at the Horseshoe Crab Festival in May– All
 - 6.4 Planning and content compilation for possible posting on Town Web Site. – Howard/King
7. New Business
 - 7.1 Discussion of what other things the subcommittee should be doing for 2016
 - Table at Milton Farmers Market
 - Power Point Presentation to tell of mission
 - Visits to civic organizations to recruit.
 - Compilation of Survey
 - Rain Barrels from DNREC
 - Movies – Park and or/library
 - Other Educational Opportunities.
 - 7.2 Sustainability Co-chairs: Lou Colón & Michela Coffaro; Bob Howard EDC
 - 7.3 Procurement of Cloth Bags and/or reusable water bottles for distribution.
 - 7.4 Allen Harim Plant new Discharge Permit to the Broadkill
8. Schedule Next Meeting
9. Adjournment

This Agenda was prepared by the Committee and posted by Kristy Rogers on February 22, 2016 at 2:43pm.