

# Town of Milton

115 Federal St

Milton, DE 19968



[www.milton.delaware.gov](http://www.milton.delaware.gov)

Phone: 302-684-4110

Fax: 302-684-8999

## **Public Workshop**

### **Agenda**

**March 30, 2016 – 6:30 pm**

**Milton Public Library – 121 Union St**

1. Call to order
2. Workshop
  - A. The Town of Milton in Conjunction with Pennoni Associates will hold a public workshop regarding identifying and assessing flood related risks to Community Assets. The purpose is to receive public comments in regards to the identification of and potential changes in current Town Code to reduce and minimize the potential risk to assets by flooding.
3. Adjournment

Pursuant to 29 Del. C. § 10004(e)(2), this agenda shall be subject to change to include additional items, including executive sessions or the deletion of items including executive sessions which arise at the time of the public body's meeting, and agenda items may be considered out of sequence. Pursuant to 29 Del. C. § 10004(e) (4), this agenda was posted on March 22, 2016 at 1:55 pm by John Collier, Project Coordinator.