



Milton Economic Development **Sustainability Subcommittee**  
Meeting Agenda –June 6 2016 (**MONDAY**)  
2<sup>nd</sup> Floor - Milton Public Library - 5:30 PM  
Milton, DE 19968

1. Call meeting to order: 5:35

2. Roll call of members

Michela Coffaro  
John King  
Frank Capparell  
Ryan Capparell  
Anita Capparell  
Bob Howard

3. Corrections/Approval of Agenda

Approved

4 Approval of minutes of the 05/23/2016 meeting

Approved with two corrections

5. Guest Speaker: None; Visitor: Roberta Hagen

6. Announcements: Thank you to all involved with the Horseshoe Crab Festival.

Approximately 5 people at the festival are interested in joining the subcommittee, and about 12 are generally interested in the topic.

7. Old Business

- Farmers Market table at Dogfish declined. [end of reporting]
- Banners: 2 banners for events have been received; one is for a table front and the other, smaller banner can be installed on a tent front. Special thanks to Bob & Brian.
- Event handout materials have been copied and compiled. Thank you Michela
- Web Site Update: Subcommittee members are invited to critique the website
- Sustainability Committee Power Point Presentations: Frank & Ryan Capparell

Frank: presents, Ryan: notes comments. Both to incorporate edits  
Bob will present to EDC with Frank on this Thursday. Many thanks to Frank and Ryan.

- Recycling tonnage: Request made for tonnage amounts for period of 7/1/15 to date. Agenda for next meeting
- Procurement of Cloth Bags and/or reusable water bottles for distribution. Bags purchased. \$200 to be spent on water bottles with labels
- Visits to\from civic organizations to recruit members and/or volunteers for sustainability subcommittee. Coffaro and Howard are reaching out The Lions club has indicated they would listen to a presentation from the Sustainability subcommittee.

#### 8. New Business

- Volunteers needed for the 4<sup>th</sup> of July table if we get approval to set up a table.
- Continue to pursue purchase of magnets for handout at community events.

Rain Garden – Milton Foundation is responsible, so the subcommittee will not be involved.

9. Next Meeting – June 27, 2016 @ 5:30 at library

10. Adjournment 7:00 pm