

# Town of Milton

115 Federal St  
Milton, DE 19968



[www.milton.delaware.gov](http://www.milton.delaware.gov)

Phone: 302-684-4110

Fax: 302-684-8999

## **Water Committee Meeting May 10, 2017, 5:30 p.m. Milton Library, 121 Union Street**

### Agenda

- 1) Call to Order
- 2) Roll Call
- 3) Additions or Corrections to the Agenda
- 4) Approval of Agenda
- 5) \*Discussion of written comments relating to agenda items only
- 6) Old Business – Discussion and possible vote on the following:
  - a) Water Impact Fee, Availability Fee, and Water Usage Rate
  - b) Long term capital improvements
- 7) New Business – Discussion and possible vote on the following:
  - a) Results of Water Modeling – Phase 2 of the mapping planning grant
  - b) Public Works Supervisors' Monthly Report
  - c) Town Code Chapter 215 entitled "Water"
- 8) Requests for upcoming agenda items
- 9) Scheduling of next meeting
- 10) Adjournment

Pursuant to 29 Del.C. § 10004(e)(2), Agenda items as listed may not be considered in sequence. This Agenda is subject to change to include additional items including Executive Sessions or the deletion of items including Executive Sessions, which arise at the time of the Meeting. Pursuant to 29 Del.C. § 10004(e)(4) this Agenda was prepared and posted on May 3, 2017 at 12:51pm.

\*For the convenience of those who are unable to attend the meeting, you are invited to submit written comments or questions relating to agenda items, to the Town Clerk at least two hours prior to the scheduled time for the meeting.