

Town of Milton

115 Federal Street
Milton, DE 19968



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TOWN OF MILTON BOARD OF ADJUSTMENT

06/27/17

7:00 pm

Milton Public Library
121 Union St

1. Call meeting to order
2. Roll call of members
3. Additions/Corrections to the agenda
4. Approval of the agenda
5. Public Hearing

The applicant, Hop Haus Partners, LLC, is requesting approval for variances to the requirements established in § 220-24 Density Control Table as follows:

Proposed Tract B

1. A reduction in the minimum lot depth from 100 feet to 57.85 feet on the easterly boundary and 59.87 on the westerly boundary with 10.61 feet additional depth on the northerly boundary for a distance of 76.73 running from west to east along the northerly boundary.
2. A 5 foot reduction from the required 15 foot rear setback to 10 feet.
3. An 18.67 foot reduction in the required 23.67 foot front setback (as allowed in § 220-29) to 5 feet.

Proposed Tract A

1. A reduction in the minimum square footage from 10,000 square feet to 7712 square feet.

The property is located at 428 Chestnut Street further identified by Sussex County Tax Map and Parcel # 2-35-20.11-46.00.

6. Close Public Hearing

7. New Business

The applicant, Hop Haus Partners, LLC, is requesting approval for variances to the requirements established in § 220-24 Density Control Table as follows:

Proposed Tract B

- 4. A reduction in the minimum lot depth from 100 feet to 57.85 feet on the easterly boundary and 59.87 on the westerly boundary with 10.61 feet additional depth on the northerly boundary for a distance of 76.73 running from west to east along the northerly boundary.**
- 5. A 5 foot reduction from the required 15 foot rear setback to 10 feet.**
- 6. An 18.67 foot reduction in the required 23.67 foot front setback (as allowed in § 220-29) to 5 feet.**

Proposed Tract A

- 2. A reduction in the minimum square footage from 10,000 square feet to 7712 square feet.**

The property is located at 428 Chestnut Street further identified by Sussex County Tax Map and Parcel # 2-35-20.11-46.00.

8. Adjournment

Pursuant to 29 Del. C. § 10004 (e) (2), agenda items as listed may not be considered in sequence. This item is subject to change to include additional items or deletion of items, which arise at the time of the meeting. Pursuant to 29 Del. C. § (e) (5), this agenda was posted on June 16, 2017 at 5:00 pm., at the time when the agenda was prepared by John Collier, Project Coordinator.